



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PARTIAL RELEASE OF MORTGAGE
(Corporate/Total Property)

PROJECT NAME: _____

STATE PROJECT #: _____

FEDERAL-AID PROJECT #: _____

PARCEL #: _____ UNIT #: _____

KNOW ALL MEN BY THESE PRESENTS, that _____,
whose mailing address is _____,
in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is
hereby acknowledged, hereby releases and discharges the following-described property from the Lien of
that certain Mortgage executed by _____ to
_____, recorded _____, 2____, in Book _____, at
Page _____, _____ Recording District, State of Alaska:

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage
upon any portion of any premises, except those premises hereinabove particularly described.

Dated this _____ day of _____, 2_____.

ATTEST:

(Corporate Name)

By: _____

Secretary

President

Filed for Record at the Request of
and Return to:

State Business-No Charge

CORPORATE ACKNOWLEDGMENT

STATE OF ALASKA)
 : ss
_____JUDICIAL DISTRICT)

On this ____ day of _____, 2_____, before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared _____ and _____, President and Secretary, respectively, of _____, a company, known to me to be the identical individuals who executed the foregoing instrument, and they acknowledged to me that they executed the same as the free and voluntary act of said company, with full authority to do so and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

[NOTARY SEAL]

Notary Public in and for the State of Alaska
My Commission Expires: _____

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 2_____.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By: _____
For the Commissioner